



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

05-R-0497

FINANCE AND EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH ATC/C.E.R.M., INC. FOR FC-7449-02A, ANNUAL CONTRACT FOR CITYWIDE GEOTECHNICAL AND ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES TO PROVIDE ASBESTOS SURVEYING SERVICES, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED ELEVEN THOUSAND FIVE HUNDRED DOLLARS (\$11,500.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1A01 523001 Y11001 (\$1,500.00) (GENERAL FUND SERV/REPAIR/MAINT CONT OFFICE OF COMMISSIONER) AND 1B01 529002 Y43P0931A23A (\$10,000.00) (COMMUNITY DEVELOPMENT FUND SERVICE GRANTS HOUSING DEMOLITION/RECLAMATION, CD-610).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7449-02A, Annual Contract for Citywide Geotechnical and Environmental Engineering, Testing and Investigation Services; and

WHEREAS, the Acting Commissioner of the Department of Planning and Community Development requires geotechnical and environmental services for Asbestos Surveying in the amount not to exceed Eleven Thousand Five Hundred Dollars (\$11,500.00); and

WHEREAS, the Acting Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer for the Department of Procurement have recommended ATC/C.E.R.M., INC. to provide Asbestos Surveying for parcels to be identified by Code Compliance.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with ATC/C.E.R.M., INC., Inc. for FC-7449-02A, Annual Contract for Citywide Geotechnical and Environmental Engineering, Testing and Investigation Services; in the amount not to exceed Eleven Thousand Five Hundred Dollars (\$11,500.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center numbers: 1A01 523001 Y11001 (\$1,500.00) (GENERAL FUND SERV/REPAIR/MAINT CONT OFFICE OF COMMISSIONER) AND 1B01 529002 Y43P0931A23A (\$10,000.00) (COMMUNITY DEVELOPMENT FUND SERVICE GRANTS HOUSING DEMOLITION/RECLAMATION, CD-610).

A true copy,

Phonda Daughlin Johnson
Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

(D) **05-0497**
Write Above This Line

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- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred _____
Referred To: **ADOPTED BY**
Date Referred **MAR 21 2005**
Referred To: **COUNCIL**
Date Referred _____
Referred To: _____

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

F. J. Coleman
Date **3-16-05**

John M. Stans
Chair

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

[Handwritten signatures]

Refer To _____

Committee

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Refer To _____

Committee

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Committee

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Refer To _____

Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 21 2005

[Handwritten signature]

MAYOR'S ACTION

[Handwritten signature]